



RECOGNISE FIRST NATIONS SOVEREIGNTY TREATIES

This proposal is for the First Nations Peoples of Australia that comprise more than 300 sovereign nations, and whose history dates back over 50,000 years. It is also for the attention of all who have migrated to Australia from every nation on Earth.

In the pursuit of peaceful coexistence and unity between all peoples in Australia and throughout the world, We the People sharing this state that:

- First Nations Peoples of Australia have never ceded possession of this land and are sovereign people who recognise the Sovereignty of all First Nations Peoples across the Earth, all born free and equal in dignity and human rights;
- Old Parliament House in Canberra be used to unite all the Indigenous First Nations peoples of Australia, and the World, and combined with all other sovereign nations and peoples, create a New Earth organisation called ANU, ALL NATIONS UNITED;
- all high-conservation value native forests and lands which support flora and fauna unique to these bio-diverse ancient treasures, be permanently protected;
- more investments be made into repairing the environment, conserving biodiversity, improving river systems, and planting and helping grow increasing numbers of native trees to replace all those that have been destroyed;
- to ensure food security for all through educating in bush-tucker and sustainable organic gardening and composting practices to breed Earth worms and make humus-soil to establish abundant food-forests in all appropriate places;
- we ask that Australia lead by example and transition ASAP from mining and burning fossil fuels to using safe renewable energy systems;
- accurate First Nations history and culture studies to be included in the curriculum of all Australian schools;
- we recommend that Australia's First Nations People assume collective co-custodianship of all remaining natural environments and protected World Heritage areas for the security of treasured flora and fauna and to enable employment for indigenous people in international tourism;
- all remote Indigenous communities in Australia to remain open and support be given to improve their living conditions;
- we require reform to the unfair justice system that causes Indigenous children to be taken from their families, deaths in custody, suicides and disproportionately high representation of indigenous peoples in the prison system;
- all treaties are to provide an equitable share of profits taken from exploiting traditional and sacred lands to fund establishment of infrastructure for sustainable housing, renewable energy systems, schools, health care, better roads and services, hospitals, and distant learning education for all First Nation peoples;
- we demand long-term solutions to solve the nation's Indigenous health and homelessness crisis;
- a Council of elected representatives from the First Nations Peoples to be established to govern the Original Peoples Affairs in Australia and be an Original Peoples advisory body to the government.

All First Nation Peoples have the right to equal sovereignty, the same as all United Nations Member States so that all Nations and Peoples can live in peace and good order. We request that all the World's Indigenous Peoples be recognised as equal members in the United Nations.

This RECOGNISE FIRST NATIONS SOVEREIGNTY TREATY invites comments from all those interested to help this initiative become what it is capable of becoming. Print this as a poster and display where easily seen to help accelerate the journey towards First Nations Sovereignty Recognition in a way that everyone will feel elated about.

For further insights into the motivations behind this initiative, read the Burnum Burnum Declaration of 1988 and/or Google search for and read the United Nations Declaration on the Rights of Indigenous Peoples.

ALWAYS WAS, IS, and ALWAYS WILL BE ~ ABORIGINAL LAND



The Burnum Burnum Declaration

England, 26th January, 1988

I, Burnum Burnum, being a nobleman of ancient Australia do hereby take possession of England on behalf of the Aboriginal People.

In claiming this colonial outpost, we wish no harm to you natives, but assure you that we are here to bring you good manners, refinement and an opportunity to make a Koompartoo - 'a fresh start'.

Henceforth, an Aboriginal face shall appear on your coins and stamps to signify our sovereignty over this domain.

For the more advanced, we bring the complex language of the Pitjantjajara; we will teach you how to have a spiritual relationship with the Earth and show you how to get bush tucker.

We do not intend to souvenir, pickle and preserve the heads of 2000 of your people, nor to publicly display the skeletal remains of your Royal Highness, as was done to our Queen Truganinni for 80 years. Neither do we intend to poison your water holes, lace your flour with strychnine or introduce you to highly toxic drugs.

Based on our 50,000 year heritage, we acknowledge the need to preserve the Caucasian race as of interest to antiquity, although we may be inclined to conduct experiments by measuring the size of your skulls for levels of intelligence. We pledge not to sterilize your women, nor to separate your children from their families.

We give an absolute undertaking that you shall not be placed onto the mentality of government handouts for the next five generations but you will enjoy the full benefits of Aboriginal equality.

At the end of two hundred years, we will make a Treaty to validate occupation by peaceful means and not by conquest.

Finally, we solemnly promise not to make a quarry of England and export your valuable minerals back to the old country Australia, and we vow never to destroy three-quarters of your trees, but to encourage Earth Repair Action to unite people, communities, religions and nations in a common, productive, peaceful purpose.

Burnum Burnum,